**AMA Spring Coins & Sports Cards Show**

**20TH & 21ST, 2023**

**Sioux Falls Convention Center- 1201 North West Avenue Sioux Falls, South Dakota 57104**

[**Special Room Rate at Sheraton Sioux Falls & Convention Center 605 331 0100 (Code – AMA Coins)**](https://www.marriott.com/event-reservations/hotelQuickView.mi?propertyId=fsdsi&brandCode=SI&marshaCode=fsdsi)

**1211 North West Avenue Sioux Falls, South Dakota 57104**

**Early Bird Available Badges at $50.00 for those without tables**

**Sat. May 20th Dealers Set up 7 AM – 9 AM ---- Sat. May 20h Public 9 AM – 5 PM - Security over night**

**Sun. May 21th Dealers 8 AM – 9 AM ----- Sun. May 21th Public 9 AM – 4 PM**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City, State, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Assistants: (1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **Number of regular 8’ tables** | **\_\_\_\_\_\_\_\_ x $185.00 = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
|  |  |
| **Return of Bourse Application by January 30, 2023**  **Bourse Chairman: Dar Makram - 605 321 9195**  **Email:** [**AMACOINS@GMAIL.COM**](mailto:AMACOINS@GMAIL.COM) | **Total Payment enclosed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Make check to: AMA Show**  **Mail the Bourse Application and check to:**  **AMA Coins P.O. Box 542 Tea, SD 57064** |

**Dealer agrees to not hold the promoters of this show for any liability, loss or injury of any kind.**

**Mark (X) in the box If you interested to become a regular dealer at the Show, we will do our best to get you the same spot for future shows unless we hear from you otherwise**